MINUTES

OF THE

Louisiana Conference,

M. E. CHURCH, SOUTH,

THIRTY-SIXTH ANNUAL SESSION,

NEW ORLEANS, JANUARY 4-9 1882.

BISHOP HOLLAND N. McTYEIRE, PRESIDING.

JOHN T. SAWYER, SECRETARY.

NEW ORLEANS:
G. T. LATHROP, 112 CAMP STREET.
1882.

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MINUTES

OF THE

LOUISIANA ANNUAL CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH, SOUTH.

JANUARY 4—9, 1882.

The Thirty-Sixth Session of the Louisiana Annual Conference of the Methodist Episcopal Church, South, was held in Carondelet Street Church, at New Orleans, La., beginning on Wednesday, January 4, 1882; Bishop Holland N. McTyeire in the chair.

The daily sessions were held from 10 A. M. to 2 P. M., and were opened with religious exercises, conducted by the Bishop and various members of the Conference.

John T. Sawyer was elected Secretary, and James M. Beard and Samuel S. Keener, as his assistants.

The following members were present during the session:

CLERICAL—Joseph B. Walker, Felix R. Hill, Chas. W. Carter, Jas. M. Beard, Christian Keener, Lewis A. Reed, Joel T. Daves, Linus Parker, Jas. A. Ivy, B. F. Alexander, B. F. White, John W. Harmon, C. W. Hodge, J. M. McKee, N. S. Cornell, R. S. Trippett, H. O. White, R. S. Isbell, A. M. Wailes, Jas. A. Parker, Thos. J. Upton, J. W. Medlock, R. T. Parish, J. M. Brown, J. F. Patterson, T. H. McClendon, John T. Sawyer, G. M. Liverman, John Pipes, Jas. J. Billingsley, Robert Randle, John W. Hearn, J. B. Cassity, R. A. Davis, J. Lane Borden, Felix G. Hocutt, J. D. Harper, Patrick Galvin, W. R. Whatley, John L. P. Sheppard, Geo. Jackson, Fred. White, C. R. Godfrey, J. M. Johnston, Thos. J. Hough, M. C. Manly, Baxter Clegg, John F. Wynn, J. F

Scurlock, Alfred E. Clay, T. K. Faunt LeRoy, Samuel S. Keener, S. H. Cooper and Philo M. Goodwyn.

Lay—William H. Foster, Benj. O. L. Rayne, Rev. Thos. J. Carver, Alvan E. Read, Dr. A. S. Helmick, F. E. Bowman, Jethro Moore, T. J. Martin, J. W. Jones, L. R. Lay, Col. A. C. Mitchel, John Nelson, John L. Scales, L. P. Sanders, John B. Pickles, G. W. Bruce, Daniel Brewer, U. T. Blackshear, W. H. Richardson, R. S. Wilkins, Dr. D. W. Foster.

The following visitors were present during the session:

Rev. Dr. W. T. Harris, Rev. Dr. Duckworth, of Memphis Conference; Rev. Dr. C. G. Andrews, Rev. Dr. H. F. Johnson and Rev. R. B. Downer, of the Mississippi Conference; Rev. Dr. Chas. F. Evans, of the Little Rock Conference; and Rev. Dr. A. W. Wilson, of Nashville, Tenn., Missionary Secretary.

On nomination of the Committee of Presiding Elders, Conference elected the following Standing Committees:

COMMITTEE ON PUBLIC WORSHIP.

Christian Keener, F. R. Hill, C. W. Carter.

COMMITTEE ON SUNDAY SCHOOLS.

J. M. Brown, J. J. Billingsley, W. H. Foster.

COMMITTEE ON EDUCATION.

Joel T. Daves, Baxter Clegg, J. W. Medlock, P. Galvin, Dr. A. S. Helmick, L. R. Lay, R. Randle, J. M. Beard.

COMMITTEE ON CHURCH PUBLICATIONS.

J. B. Walker, C. W. Carter, A. E. Clay, J. W. Harmon, J. L. Borden, J. L. P. Sheppard, John W. Jones.

COMMITTEE ON BIBLE CAUSE.

R. S. Trippett, T. K. Faunt LeRoy, Daniel Brewer.

COMMITTEE ON TEMPERANCE.

John Pipes, John B. Pickles.

COMMITTEE ON MEMOIRS.

Linus Parker, John Pipes, T. J. Upton.

The regular Disciplinary Questions were taken up and answered, as follows:

QUESTION 1. Who are admitted on trial?

ANSWER. Hickson Capers, William Wimberly, Edmund B. Galloway, John W. Davis.

Q. 2. Who remain on trial?

A. Frank E. Butler, Jeptha Landrum, Reuben S. Collier, Samuel H. Whatley.

Q. 3. Who are discontinued?

A. Asbury Coke Couey, at his own request.

Q. 4. Who are admitted into full connection?

A. Charles Frederick Stivers, Charles T. Munholland, Robt. M. Blocker, Albert T. Galloway.

Q. 5. Who are re-admitted?

A. None.

Q. 6. Who are received by transfer from other Conferences?

A. None.

Q. 7. Who are Deacons of one year?

A. John L. P. Sheppard, James M. Beard, Samuel S. Keener.

Q. 8. What traveling preachers are elected deacons?

A. Charles F. Stivers, Albert T. Galloway.

Q. 9. What traveling preachers are ordained deacons?

A. Charles Frederick Stivers, Albert Taylor Galloway.

Q. 10. What local preachers are elected deacons?

A. Edmund B. Galloway, Samuel H. Whatley.

Q. 11, What local preachers are ordained deacons?

A. Edmund B. Galloway, Samuel H. Whatley.

Q. 12. What traveling preachers are elected elders?

A. John L. P. Sheppard, Patrick Galvin, John B. Cassity, A. M. Wailes.

Q. 13. What traveling preachers are ordained elders?

A. John L. P. Sheppard, P. Galvin, J. B. Cassity, A. M. Wailes.

Q. 14. What local preachers are elected elders?

A. None.

Q. 15. What local preachers are ordained elders?

A. Christian Schoeffner.

Q. 16. Who are located this year?

A. None.

Q. 17. Who are supernumerary?

A. A. G. Miller, Fred. White.

Q. 18. Who are superannuated?

A. Jas. A. Parker, Jas. L. Wright, W. D. Stayton, J. S. Davis, W. E. Doty, E. W. Yancey, P. M. Goodwyn, Joel Saunders, Ph. H. Diffenweirth, Jesse Fulton.

Q. 19. What preachers have died during the past year?

A. J. C. Reid, H. C. Thweatt, Thos. H. Jones.

Q. 20. Are all the preachers blameless in their life and official administration?

A. Their names were called one by one and their characters were examined and passed, except W. J. Picot, who was tried and expelled for gross immorality.

Q. 21. What is the number of local preachers and members in the several circuits, stations, and missions of the Conference?

A. Local preachers..... 78
Members—white.....14,801
Members—colored..... 29

Total.....14,908
Last year.....14,905

Increase..... 3

For details, see Table of Statistics.

Q. 22. What is the number of infants baptized this year?

A. This year..... 861
Last year..... 711

Increase..... 150

For details, see Table of Statistics.

Q. 23. How many adults have been baptized during the year?

A. This year..... 601
Last year..... 471

Increase..... 130

For details, see Table of Statistics.

Q. 24. What is the number of Sunday Schools?

A. This year..... 153
Last year..... 148

Increase..... 5

For details, see Table of Statistics.

Q. 25. What is the number of Sunday School Teachers?

A. This year..... 897
Last year..... 864

Increase..... 33

For details, see Table of Statistics.

Q. 26. What is the number of Sunday School Scholars?

A. This year.....6346
Last year.....6197

Increase..... 149

For details, see Table of Statistics.

Q. 27. What amount is necessary for the superannuated preachers, and the widows and orphans of preachers?

A. $4500.

Q. 27. What has been collected on foregoing account and how has it been applied?

A. $3348 55, and paid *pro rata* to claimants.

Q. 29. What has been contributed for missions?

A. For Foreign Missions.....$3051 53
Last year..... 2560 60

Increase..... $ 490 93

For Domestic Missions..... 1089 12
Last year..... 1134 80

Decrease.....$ 45 68

Women's Missionary Society	$ 1137 15
Last year	1102 00
Increase	$ 35 15

Q. 30. Where shall the next session of the Conference be held?

A. Mansfield, La.

Q. 31. Where are the preachers stationed this year?

Answer:

NEW ORLEANS DISTRICT	CHRISTIAN KEENER, P. E.
Carondelet Street	Felix R. Hill.
Felicity Street	Chas. W. Carter.
St. Charles Avenue	Joseph B. Walker.
Moreau Street	Jas. M. Beard.
Louisiana Avenue	Frank E. Butler.
Algiers	Pat Galvin.
Lafourche Mission	Chas. F. Stivers
Baton Rouge	Joel T. Daves.
Plaquemine and Gross Tete	T. S. Randle.
Editor N. O. Christian Advocate	Linus Parker.
S. W. Bible Society	J. A. Ivy.
DELHI DISTRICT	B. F. ALEXANDER, P. E.
Monroe	B. F. White.
Delhi and Madison	R. S. Isbell.
Trenton	A. M. Wailes.
Bastrop	J. E. Bradley.
Lind Grove	J. M. McKee.
Oak Ridge	N. S. Cornell.
Rayville	C. W. Hodge.
Winnsboro	To be supplied.
Waterproof, Vidalia and St. Joseph	Alf. E. Clay.
Tensas Circuit	Wm. Wimberly.
Lake Providence and Pecan Grove	Henry O. White.
Floyd	Jeptha Landrum
HOMER DISTRICT	A. A. CORNETT, P. E.
Homer	J. H. Stone.
Tulip	Baxter Clegg.
Haynesville	John A. Miller.
Minden	J. M. Brown.
Sparta and Sabine	C. T. Munholland.
	R. M. Crowson, Super.
Arcadia	R. T. Parish.

HOMER DISTRICT—*continued.*

Vernon	J. W. Medlock.
Indian Village	R. E. Collier.
Rochester	To be supplied.
Downsville	J. F. Patterson.
Farmerville	R. Parvin.
Webster Circuit	To be supplied.

SHREVEPORT DISTRICT	T. H. MCCLENDON, P. E.
Shreveport	John T. Sawyer.
Mooringsport	To be supplied.
Caddo Circuit	John Pipes, and Hickson Capers.
Logansport Mission	To be supplied.
Mansfield	Jas. J. Billingsley.
Pleasant Hill	William Hart.
Natchitoches	R. Randle.
Anacoco Circuit	To be supplied.
Springville	John W. Hearn.
Coushatta	John B. Cassity.
South Bossier	Enos B. Foust.
North Bossier	Robt. A. Davis
Many Circuit	R. M. Blocker.
Sabine Circuit	To be supplied.
President of Mansfield College	J. Lane Borden.

ALEXANDRIA DISTRICT	F. G. HOCUTT, P. E.
Alexandria	J. M. Johnston.
Pineville	J. L. P. Sheppard.
Winfield Circuit	E. B. Galloway.
Harrisonburg and Sicily Island	C. R. Godfrey.
Jena Circuit	To be supplied.
Columbia	Jacob D. Harper.
Castor	C. R. Benson.
Bayou Bœuff and Evergreen	G. M. Liverman.
Spring Creek	Abel Hoffpauir.
Simmsport	A. T. Galloway.
Black River	To be supplied.
Little River	W. R. Whatley.
Avoyelles French Mission	To be supplied.
Belle Chene	Fred White.
Colfax	Saml. Hugh Whatley.
Bayou des Glaize	Geo. Jackson.

OPELOUSAS DISTRICT.....LEWIS A. REED, P. E.

Opelousas.....Thos. J. Hough.
Washington.....M. C. Manly.
Vermillionville.....Saml. S. Keener.
Plaq. Brulee and Kimball's Chapel.Jno. F. Wynn.
Abbeville.....J. F. Scurlock.
New Iberia.....Thomas J. Upton.
Franklin.....T. K. Faunt Le Roy.
Pattersonville and Morgan City ...R. S. Trippett.
Lake Charles.....S. H. Cooper.
Sugar Town.....John W. Davis.
Calcasieu Mission..... To be supplied.
Grand Cheniere.....To be supplied.

SUPERANNUATED—John S. Davis, W. E. Doty, E. W. Yancey, Philo M. Goodwyn, Joel Saunders, Ph. H. Diffenweirth, Jesse Fulton, W. D. Stayton, James L. Wright, James A. Parker.

Transferred—John W. Harmon to Mississippi Conference, and stationed at Marion, Miss; John Matthews, D. D., was transferred by Bishop Pierce and stationed at Kansas City, Mo.

The Chairmen of Standing Committees for 1882, are as follows:

Committee on Sunday Schools.....J. M. Brown.
Committee on Education.....J. T. Daves.
Committee on Church Publications.....J. B. Walker.
Committee on Bible Cause.....R. S. Trippett.
Committee on Temperance.....John Pipes.

CONFERENCE CLAIMANTS.

QUESTION 27. What amount was assessed for superannuated preachers, and the widows and orphans of deceased preachers?

ANSWER. $4,500 apportioned as follows:

To New Orleans District.....	$1,480 00	
Delhi District.....	760 00	
Opelousas District.....	510 00	
Homer District.....	700 00	
Shreveport District.....	720 00	
Alexandria District.....	330 00	$4,500 00

Q. 28. What has been collected on the foregoing account, and how has it been applied?

Answer:

By New Orleans District	$834 95	
Delhi District	341 35	
Opelousas District	511 75	
Homer District	227 15	
Shreveport District	572 25	
Alexandria District	150 00	
New Orleans Depository	711 10	$3348 55

This amount was distributed to claimants as follows:

P. H. Diffenwierth,	sent by	B. F. Alexander	$300 00
Mrs. F. Bell,	" "	J. B. Walker	170 00
H. C. Thweatt,	" "	J. Pipes	170 00
Mrs. J. D. Adams,	" "	Alf. E. Clay	170 00
Mrs. P. H. Moss,	" "	B. F. Alexander	200 00
Mrs. Uriah Whatley,	" "	S. H. Whatley	175 00
Mrs. R. R. Alexander,	"	B. F. Alexander	170 00
Joel Saunders,	" "	L. Parker	280 00
J. S. Davis,	" "	T. J. Hough	270 00
W. D. Stayton,	" "	J. B. Cassity	298 55
E. W. Yancey,	" "	W. R. Whatley	290 00
Mrs. Jno. Wilkinson,	" "	C. Keener	300 00
Jesse Fulton	" "	J. W. Hearn	300 00
Mrs. J. C. Reid,	" "	J. W. Medlock	255 00
			$3348 55

APPORTIONMENTS FOR 1882.

New Orleans District	$1400 00	
Delhi District	600 00	
Homer District	700 00	
Shreveport District	700 00	
Alexandria District	260 00	
Opelousas District	500 00	$4160 00

BISHOPS' CLAIM.

Amount apportioned to the Conference		$800 00
Amount paid by Conference	$761 10	
" from New Orleans Depository	38 90	$800 00

Amounts apportioned for 1881 by Districts:

To New Orleans District	$300	
Delhi District	100	
Opelousas District	100	
Homer District	125	
Shreveport District	125	
Alexandria District	50	$800 00

AMOUNTS PAID BY DISTRICTS.

New Orleans District	$346 80	
Delhi District	80 70	
Opelousas District	106 25	
Homer District	86 00	
Shreveport District	104 60	
Alexandria District	36 75	
New Orleans Depository	38 90	$800 00

APPORTIONMENTS FOR 1882.

To New Orleans District	$300	
Delhi District	75	
Opelousas District	100	
Shreveport District	125	
Alexandria District	60	
Homer District	140	$800 00

EDUCATIONAL CLAIM.

Apportionment by Districts for the Education of Ministers:

New Orleans District	$600	
Delhi District	200	
Opelousas District	200	
Homer District	250	
Shreveport District	250	
Alexandria District	100	$1600 00

AMOUNT PAID BY DISTRICTS.

New Orleans District	$271 85	
Delhi District	9 65	
Opelousas District	84 00	
Shreveport District	123 45	
Alexandria District	23 50	$512 45

The Ministerial Aid Society raised $115, which was paid over to Rev. Dr. C. G. Andrews.

APPORTIONMENTS FOR 1882.

To New Orleans District	$300	
Delhi District	75	
Opelousas District	100	
Shreveport District	125	
Alexandria District	60	
Homer District	140	$800 00

BOARD OF FINANCE FOR THE YEAR 1882.

CLERICAL.	LAY.
CHARLES W. CARTER, D. D.,	WM. H. FOSTER,
B. F. WHITE.	T. C. STANDIFER,
J. M. BROWN,	L. R. LAY.
J. D. HARPER,	D. W. FOSTER, M. D.,
T. K. FAUNT LEROY,	JOHN B. PICKLES.

MISSIONS.

QUESTION 29. What has been collected for Missions?

ANSWER. The Conference Missionary Anniversary was held on Saturday night, January 7, 1882, Rev. Joel T. Daves, President, in the chair.

After singing, Rev. C. G. Andrews, D. D., led in prayer. Then, after the singing of hymn No. 757, the Treasurer, Rev. Christian Keener, read his report. Rev. R. S. Trippett, Secretary, read his report, after which Bishop John C. Keener and Rev. Dr. A. W. Wilson, delivered addresses.

REPORT OF SECRETARY OF BOARD OF MISSIONS OF THE LOUISIANA ANNUAL CONFERENCE, METHODIST EPISCOPAL CHURCH, SOUTH, JANUARY 7, 1882.

The success which has attended our operations in the mission field of the Churches, during the past year, and the liberal support which has been afforded to them, indicate that the prayers which have been offered on their behalf have been heard and answered.

The work of the Divine Spirit is manifested in the wide-spread spiritual awakening which has gone forth like the breath of Spring over the earth, and in the increasing number of devoted men and women who are employed in the mission field. And God has graciously smiled with favor upon their efforts to conserve and promote the interests of his Kingdom ; and not only so, but to infuse and deepen an interest in the cause of Christian missions in the minds and hearts of our own people. In spite of the depressed state of the financial interests in many parts of our Conference in consequence of short crops, there has been an encouraging increase in the missionary collections of the Conference.

We bless God and take courage.

The signs of the times are ominous.

The effectual doors that are opening to the Christian world, and the cry for help that comes to us upon every swelling breeze, cannot but quicken the pulse and animate the zeal of every true believer in Christ Jesus, who has the conversion of the world at heart, and observes studiously and prayerfully the current events. The eye of faith opens more and more widely, and with far-reaching vision takes in the blessed promises of the Gospel, and brings near the glorious day, when God shall give His Son " the heathen for His inheritence, and the uttermost parts of the earth for His possession," and faith and love reign in every heart and sway every mind.

The day-star has risen, and like the planets in their courses, it cannot go backward. Higher yet the star ascends, and higher yet it must go, until its glory gilds every spot, pressed by the foot of man and brings light and life and joy to every heart that will accept the proffered boon.

The Missionaries of our church are all men of truly apostolic stamp, not counting their lives dear unto them, so that they may fulfil their high vocation, and finish their course with joy; proclaming with a trumpet voice the truth which saves; testifying on the one hand against evil, error and corruption in every form, and on the other, directing a lost and ruined world to the " Lamb of God, which taketh away the sin of the world." Followed by the prayers and supported by the contributions of their fellow-Christians, they have hitherto labored cheerfully and successfully.

Through their instrumentality the Gospel of Christ has triumphed, moral wildernesses have been reclaimed, churches and schools have been planted ; and where Satan only reigned, now, hundreds and thousands of our fellow-men, have become the Missionary trophies of the Cross.

Our course, as to the future is thus distinctly marked out. We must walk in the same way, and we must mind the same things, nay, verily, we must aim at things far greater.

Our hearts must be enlarged; our Missionaries in every direction, and especially in our sister Republic, must be multiplied; our pleadings with God must be more frequent. and more importunate.

We believe that the genius of Methodism is Missionary. Accepting the marching orders of the Captain of our Salvation, to "Go into all the world" and endorsing the far reaching idea of John Wesley, "The world is my Parish," we consider it to be the imperative duty to try every agency and employ every method we consistently can "to spread Scriptural holiness throughout the world."

Hundreds of millions of our fellow men are ignorant of God, sensual and idolatrous. Let us at once resolve upon a course of large and successful aggressive movement. Everywhere a great and effectual door is open, the fields are white unto the harvest, and only await the sickle of the reaper to gather in the golden grain; and willing workers are waiting with eager impatience to be sent forth into the fields to commence the reaping.

"The world lieth in wickedness," it is the duty of the Christian Church to win it for Christ. And the Gospel of Christ and that alone can meet the wants of our perishing fellow creatures—other systems have been tried and failed—this never.

The seed long since sown in what to us seemed the unpromising soil of China is yielding fruit, in the ingathering of many of the natives into the fold of Christ.

We have words of cheer from Mexico and Brazil, as well as from other fields; the laborers send up the cheering news that God is giving the heathen to His Son for a possession and the uttermost parts of the earth for his inheritance.

Within the bounds of our own Conference we have now on the list of appointments, six missions, five of which were filled this year by faithful laborers.

To supplement the meagre and altogether inadequate salaries of these ministers the Board appropriated some nine hundred dollars. We have been unable to give full statistics as some of the reports have not come to hand. Much has been accomplished. And to use a military figure will best indicate the exact position in which we stand to-night. We are at war; we have invaded the enemy's country, and we are fast taking possession of it and holding the places we have taken.

Large preparatory work has been done, surveys have been taken, maps made, roads formed, rivers spanned, valleys upheaved, hills brought low, language mastered. As we journey from the base to the front, we pass many a place where the fighting was long and hard, but where to-day proudly floats the banner never leveled to the foe.

Our front is an extended one, for, "the field is the world." Here you find a strong-hold besieged, and all seems ready for the final assault; but they are waiting for reinforcements. Mines are laid, trenches dug; shall we *re-trench?* God forbid! send on the men and victory is sure. In another part of the field the advance has been sounded, and our troops are marching on as with the tramp of victors, perfectly equipped, nobly led. Their advance is impeded! Before them, bold and rugged, is an Orizambia mountain. In front of it the foe are in position, and in force. It is a place of vantage, can it be secured? To climb it seems impossible; and yet while we are looking the perilous ascent is commenced. Can they scale it?

Crag after crag is reached; for a moment they pause where human feet before had never trod, then they go onward and upward as though reckless of limb and life until the hill is crested, and the blood-red banner waves proudly from its summit. Now, God be praised; the day is ours. But while we look the colors are down, and the men seem to seek the unwonted shelter of crag and cranny, or are flying as if in terror of the pursuing foe. What means it? Has somebody blundered? Listen, you may hear a cry of distress: it is borne on the wings of the wind: "Our ammunition has failed; send on ammunition; our men are falling; for God's sake send on ammunition," This audience to-night are able to make the application, and you will join with me to-night in the prayer with which our fathers expressed their consecration, their faith, their desire:

"Now let Thy chosen ones appear
And valiantly the truth maintain,
Disspread Thy gracious kingdom here,
Fly on the rebel sons of men,
Seize them with faith divinely bold,
And force the world into Thy fold."

R. S. TRIPPETT, SECRETARY.

REPORT OF TREASURER OF BOARD OF MISSIONS OF THE LOUISIANA ANNUAL CONFERENCE, M. E. CHURCH, SOUTH.

DOMESTIC MISSIONS.

1881.	Collected this year New Orleans District	$ 350 65
	Collected this year Alexandria District	132 90
	Collected this year Opelousas District	125 40
	Collected this year Homer District	125 30
	Collected this year Shreveport District	89 70
	Collected this year Delhi District	56 45
	One-half Anniversary collection	208 72
		$1089 12

CREDITS.

By amount paid Lafourche Mission, New Orleans District	$250 00	
By amount paid Alexandria District	250 00	
By amount paid Logansport Mission, Shreveport District	125 00	
By amount paid Calcasieu Mission, Opelousas District	125 00	
By amount paid Delhi and Madison, Delhi District	150 00	
By amount paid Sparta and Sabine, Homer District	62 12	
By amount paid for printing 4000 copies of Minutes	127 00	—$1089 12

FOREIGN MISSION DEBITS.

New Orleans District collected	$1204 56	
Shreveport	481 30	
Opelousas	438 50	
Alexandria	274 00	
Delhi	263 40	
Homer	181 05	
One-half collection of Anniversary	208 72	—$3051 53

CREDITS

Remitted J. W. Manier, Treasurer—		
Cash	$2001 13	
In vouchers	1050 40	
		—$3051 53

C. KEENER, Treasurer.

AMOUNTS APPORTIONED TO THE DISTRICTS FOR 1882 FOR MISSIONS.

For Foreign Missions

To New Orleans District	$1 350	
To Delhi District	600	
To Homer District	650	
To Shreveport District	650	
To Alexandria District	300	
To Opelousas District	450	$4,000

For Domestic Missions

To New Orleans District	$ 350	
To Delhi District	150	
To Homer District	200	
To Shreveport District	200	
To Alexandria District	125	
To Opelousas District	150	$1,175

Resolved, That we, the Board of Missions of the Louisiana Annual Conference, suggest the propriety of holding, at some opportune hour, of each District Conference Session, a Mass Missionary Meeting, in order that by addresses and otherwise, missionary information may be given and zeal inspired on this all-important subject, and that each District Conference be requested to appoint a deputation of one or more to visit prominent points in each pastoral charge in each district to hold mass meetings, deliver addresses, distribute tracts, papers, etc., in order that our people may come to understand fully and strongly the vitality of the grand principle of the Gospel of the Son of God.

CONFERENCE BOARD OF MISSIONS FOR 1882.

CLERICAL.

JOEL T. DAVES, PRESIDENT. R. S. TRIPPETT, SECRETARY.

B. F. ALEXANDER, VICE-PRES'T CHRIS. KEENER, TREASURER.

T. S. RANDLE, SAMUEL S. KEENER.

LAY.

COL. A. C. MITCHEL, W. H. FOSTER, L. R. LAY.

CONSTITUTION.

Louisiana Annual Conference Board of Missions.

OF THE

METHODIST EPISCOPAL CHURCH, SOUTH.

ARTICLE. 1. This Board shall be denominated the Louisiana Annual Conference Board of Missions, auxiliary to the Board of Missions of the Methodist Episcopal Church, South.

ART. 2. The Board shall consist of nine members, elected annually by the Conference, five of whom shall constitute a quorum for business. At their first meeting, the Board shall elect from their number a President, a Vice-President, a Secretary and Treasurer. The Board shall have power to fill all vacancies occuring by death, resignation or otherwise.

ART. 3. The President, or in his absence, the Vice-President shall preside at all meetings of the Board.

ART. 4. The Secretary shall keep a full and complete record of all the proceedings of the Board, and prepare the annual report of the Board for the Louisiana Annual Conference, a copy of which report he shall forward to the Secretary of the Board of Missions of the Methodist Episcopal Church, South, and perform such other duties as the Board may direct.

ART. 5. The Treasurer shall take charge of all the funds and properties of the Board, subject to the order of the Board, and shall make a full report annually of the receipts and disbursements; and he shall transmit to the Treasurer of the General Board all moneys he may receive for General purposes.

ART. 6. The Board shall regulate its own affairs. It shall have absolute control of the Missions it may establish, with the consent of the preachers of the Conference, within its own bounds,

and of the funds raised for their support. It shall hold a public Anniversary Missionary meeting at each session of the Conference, the proceeds of which shall be equally divided between the Conference Board and General Board. It shall publish a full report of its operations every year in the Minutes of the Conference. It shall annually estimate the amount that may be necessary for the support of the Missions of the Conference, and apportion the same to the Presiding Elders' Districts for collection; and it shall divide the apportionment of the General Board among the several Districts of the Conference.

ART. 7. An annual collection shall be taken up in every congregation, by the preachers in charge, in aid of the Conference Missions, and another in aid of Foreign Missions, the proceeds of which shall be transmitted to the Treasurer of the Board.

ART. 8. This Constitution may be altered and amended by a vote of a majority of the Conference at any of its annual sessions.

WOMAN'S FOREIGN MISSIONARY SOCIETY.

The following Constitution and By-laws are printed for information, and recommended for use in the formation of Auxiliary Societies:

CONSTITUTION FOR AUXILIARIES.

ARTICLE 1. This Association shall be called the "Woman's Missionary Society of———, auxiliary to the————Conference Society of the Methodist Episcopal Church, South."

ART. 2. The object of this Society shall be to aid in interesting Christian women in the evangelization of heathen women, and in raising funds for this work.

ART. 3. Any person paying a regular subscription of one dollar per year, or ten cents per month, may become a member of this Society; and any person contributing five dollars per quarter for one year, or twenty dollars at one time, shall be constituted a life-member.

ART. 4. The officers of this Society shall be a President, one or more Vice Presidents, a Recording Secretary, Corresponding Secretary, and Treasurer, who together shall constitute an Executive Committee to administer the affairs of the Society.

ART. 5. Meetings of the Society for business and communications of intelligence shall be held once a month. The anniversary of each Auxiliary shall be the last regular meeting before that of the Conference Society. At this annual meeting the reports of Secretary and Treasurer shall be read, and the officers for the ensuing year elected.

ART. 6. This Constitution and the accompanying By-laws may be changed or amended at any regular meeting of the Society, by a two-thirds vote of the members present, notice of such intention having been given at a previous meeting.

BY-LAWS.

1. It shall be the duty of the President to preside at all meetings of the Society, and to supervise its general interests.

2. It shall be the duty of the Vice-presidents to perform the duties of the President in the absence of that officer, and to aid in devising means for the efficiency of the Society.

3. It shall be the duty of the Recording Secretary to keep a record of the proceedings of the Society, and to provide the pastor with notices of the meetings.

4. It shall be the duty of the Corresponding Secretary to conduct the correspondence of the Society. It shall also be her duty to report quarterly, on or before the 1st of March, June, September, and December, to the Conference Secretary, the number of members and work of the Society.

5. *Order of Exercises for monthly meeting*: (1) Devotional Exercises; (2) Reading and approval of Minutes; (3) Reports from members of what they have done for the Society the past month; (4) Report of Treasnrer in writing; (5) Report of Corresponding Secretary; (6) Unfinished Business; (7) Adjournment.

6. It shall be the duty of the Treasurer to collect the dues of members, and to hold in trust the funds of the Society, keeping a book-account, and remitting to the Conference Treasurer on or before the first of March, June, September, and December.

7. Once each quarter, if practicable, a public meeting shall be held, in which reports shall be read, addresses given, and every effort made to increase general missionary zeal and intelligence, as well as earnestness in special work of this Society.

8. There shall be a standing Committee of three, to provide literary exercises of a missionary character for monthly and quarterly meetings.

9. If the work of the Corresponding Secretary and Treasurer is too heavy for those officers, assistants must be elected.

10. If an office becomes vacant by death, resignation or removal, it must be filled as soon as possible.

11. Each lady connected with this Society shall try to induce others to become members; and each shall do what she can to add to the general interest, remembering in prayer the Society, its workers, mission-schools, orphans, and missionaries.

Where Auxiliary Societies find that it is best to make the fee larger, it is entirely within their province to do so.

There will be an annual meeting of the General Executive Association at such time and place as may hereafter be determined.

CONFERENCE VISITING COMMITTEES.

CENTENARY COLLEGE:

Joel T. Daves, T. S. Randle.

MANSFIELD FEMALE COLLEGE:

Robert Randle, William Hart.

COMMITTEES OF EXAMINATION.

FOR CANDIDATES FOR ADMISSION ON TRIAL.

Baxter Clegg, John T. Sawyer, J. Lane Borden.

For Class of First Year—Jos. W. Medlock, Jas. J. Billingsley, N. S. Cornell.

For Class of Second Year—John A. Miller, R. S. Isbell, A. A. Cornett.

For Class of Third Year—Thos. J. Hough, Ben. F. White, J. M. Brown.

For Class of Fourth Year—T. K. Faunt LeRoy, R. Randle, J. B. Walker.

UNDERGRADUATES.

CLASS OF FIRST YEAR.

Samuel Hugh Whatley, Reuben S. Collier, Hickson Capers, Wm. Wimberly, Edmund B. Galloway, John White Davis.

CLASS OF SECOND YEAR.

Frank E. Butler, Jeptha Landrum.

CLASS OF THIRD YEAR.

Albert T. Galloway, Robert M. Blocker, Chas. F. Stivers, Charles T. Munholland.

CLASS OF FOURTH YEAR.

James M. Beard, Samuel S. Keener, C. R. Benson.

COURSE OF STUDY FOR CANDIDATES

FOR ADMISSION ON TRIAL.

STUDIES—The Bible in reference to doctrines generally; Wesley's Sermons on Justification by Faith, and on the Witness of the Spirit; Book of Discipline; the ordinary branches of an English education.

CLASS OF FIRST YEAR.

STUDIES—The Bible, in reference to its historical and biographical parts, and its chronology; Book of Discipline, with special reference to chapter 1, sections 1 and 2; Manual of Discipline, chapters 1 and 2; Wesley's Sermons, vol. 1; Ralston's Elements of Divinity; Watson's Institutes, part 4; Preacher's Manual; Redford's History of the Organization of the M. E. Church, South; Written Sermon on Repentance.

Books of Reference—Watson's Biblical and Theological Dictionary; Theological Compend; Fletcher's Works; Watson's Life of Wesley.

CLASS OF SECOND YEAR.

STUDIES—The Bible, in reference to its prophetical parts; Wesley's Sermons, vol. 2; Watson's Institutes, part 3; Smith's Elements of Divinity; Book of Discipline with special reference to chapters 2, 3 and 4; Manual of Discipline, chapters 3 and 4; Coppee's Rhetoric; Written Sermon on Justification by Faith.

Books of Reference—Newton or Keith on the Prophecies; Angus' Hand-Book of the Bible; Claude's Essay on the Composition of a Sermon; Watson's Sermons; Bickersteth on the Spirit of Life, and Whately's Rhetoric.

CLASS OF THIRD YEAR.

STUDIES—The Bible, in reference to the Life of Christ; Wesley's Sermons, vol. 3; Watson's Institutes, part 2; Coppee's Logic; Edgar's Variations of Popery; Book of Discipline, with special reference to chapter 5, to the end; Manual of Discipline, chapters 5, 6 and 7; Rivers' Mental Philosophy, and Written Sermon on the Witness of the Spirit.

Books of Reference—Young's Christ of History; Neander's Life of Christ; Hickock's Mental Science; Vinet's Pastoral Theology; Stevens' History of Methodism; Paine's Life of McKendree; D'Aubigne's History of the Reformation; Whately's Logic.

CLASS OF FOURTH YEAR.

STUDIES—The Bible, in reference to the Acts and Epistles, their analysis and design; Wesley's Sermons, vol. 4; Watson's Institutes, part 1; Powell on Apostolic Succession; Hickock's Moral Science; Mosheim's Church History; Summers on Baptism; Book of Discipline, reviewed; Manual of Discipline, chapters 8 and 9; Written Sermon on Regeneration.

Books of Reference—Butler's Analogy; Bingham's Antiquities; Rivers' Moral Philosophy; Hoppin's Homiletics; Wall on Infant Baptism; Litton's Church of Christ; Neander's Church History; Liddon on the Divinity of Our Lord; Conybeare and Howson's Life and Epistles of St. Paul.

COMMENTARIES—Clark's, Watson's Exposition, Wesley's Notes, Summer's on the Gospel, Stier's Words of the Lord Jesus, Lange on the New Testament, Olshausen on the New Testament, Alford on the New Testament, Bloomfield on the New Testament, Macknight on the Epistles, Henry's Exposition, Whitby's Commentary.

NOTE.—The Examination will be confined to the course of study. The books of reference are recommended to be read, and the Commentaries to be consulted. The undergraduates and the Committees of Examination are required, by resolution of Conferences, to be present at 9 A. M., Tuesday, before Conference session.

DISTRICT CONFERENCE—OF WHOM COMPOSED.

The following is the rule respecting the organization of District Conferences :

The District Conference shall be composed, first, of all the preachers, traveling and local, in the District; and, second of one lay delegate from every forty members, or fractional part thereof, within the bounds of each Circuit Station and Mission in the District. The lay members shall be elected by the several Quarterly Conferences, and no Quarterly Conference shall be denied two lay delegates.

MEMBERS OF THE LEGAL CONFERENCE.

LINUS PARKER, President,
ROBERT J. HARP,
T. J. WILLIAMS,
JOHN PIPES,
PHILO M. GOODWYN,
R. S. TRIPPET,
BENJ. F. ALEXANDER,
W. H. FOSTER,
CHRISTIAN KEENER.

Resolved, That the Conference Board of Trustees be instructed to hold a meeting at every session of the Conference, and to make a report in due form to the Conference of their proceedings, and of all matters in their charge.

Resolved, That the Act of Incorporation be published annually in the printed Minutes.

ACT OF INCORPORATION OF THE LOUISIANA ANNUAL CONFERENCE, M. E. CHURCH, SOUTH.

AN ACT

To Incorporate the Louisiana Annual Conference of the Methodist Episcopal Church, South.

SECTION. 1. *Be it enacted by the Senate and House of Representatives of the State of Louisiana, in General Assembly convened*, That John C. Keener, H. N. McTyeire, J, Saunders, R. Randle, J. B. Walker, S. J. Davies, L. Parker, Philo M. Goodwyn and L. A. Reid, and their associates and successors such as the Louisiana Annual Conference may, from time to time, think proper to appoint, be and they are hereby created a body politic and corporate, under the name and style of the "Louisiana Annual Conference of the Methodist Episcopal Church, South," and by which name said corporation shall have succession, and be capable of suing and being sued, entering into contracts and receiving and holding property for educational purposes, and such charitable purposes as may, from time to time, be specified by the said Conference at its annual sessions, either by donation or purchase.

SEC. 2. *Be it further enacted, etc.*, That the domicile of said corporation shall be located in the city of New Orleans, and the affairs thereof shall be managed by nine Trustees, to be appointed by the Louisiana Annual Conference, one of whom shall be elected President. The President and four Trustees shall form a quorum, and shall have power to appoint all other officers necessary for conducting its affairs, and make and adopt such rules, by-laws and regulations as they may deem proper for the management of the said corporation; provided, that the same be in conformity with the laws and regulations of the Methodist Episcopal Church, South, and not repugnant to the laws of the State.

JOHN M. SANDIDGE.

Speaker of the House of Representatives.

ROBERT C. WICKLIFFE,

President of the Senate.

Approved March 15, 1855.

P. O. HEBERT,

Governor of the State of Louisiana.

A true copy:

ANDREW S. HERRON.

Secretary of State.

BOARD OF TRUSTEES OF THE NEW ORLEANS METHODIST DEPOSITORY.

BISHOP J. C. KEENER, LINUS PARKER, D. D.,
JOSEPH B. WALKER, D. D, R. M. WALMSLEY,
R. L. ROBERTSON, WILLIAM H. FOSTER,
JOHN G. PARHAM, J. J. LYONS, M. D.,
BENJ. O. L. RAYNE.

REPORT OF BOARD OF TRUSTEES OE THE NEW OR-ORLEANS METHODIST DEPOSITORY.

To the Bishop and Members of the Louisiana Annual Conference of the Methodist Episcopal Church, South, to be held in New Orleans, January 4, 1882:

DEAR FATHERS AND BRETHREN:

The Trustees of the New Orleans Methodist Depository submit their Annual Report as follows:

That portion of the building, not used by the NEW ORLEANS CHRISTIAN ADVOCATE, is rented to Mr. G. T. Lathrop, for a book-store, at $75.00 per month, on a lease for one year from October 1, 1881. The building is in good repair, and insured for $8000.00. The tax suits mentioned in our last report have not yet been settled. The taxes in suit, and claimed, are for five years, and amount in all: due the State, say $325.00, due the city, about $750.00—total taxes unsettled $1075.00. The Board are in hopes that these taxes will be in part remitted or compromised. It is their purpose to settle them at an early day on as favorable terms as possible.

At our last report, November 15, 1880, the Treasurer of the Board had on hand		$1130 79
Collected rent for 13 months up to December 1, 1881		975 00
Total		$2105 79
Expended for Conference—		
Claimants by order of Conference, December 1880	$500 00	
Expended for Insurance	68 00	
" " Repairs, etc	48 72—	616 72
Balance in hands of Treasurer at this date		$1489 07

In the judgment of the Board $750.00 of this amount can be prudently disposed of by the Conference to suppplement the fund for Conference Claimants, or for such other benevolent purposes as it may select. The Board, with a view to the settlement of the taxes standing against the property, deem it best that the balance remain in the hands of the Trustees.

All of which is respectfully submitted.

R. M. WALMSLEY,
President of Board of Trustees.

LINUS PARKER,
Secretary.

New Orleans, December 13, 1881.

RESOLUTIONS.

The following Resolutions were adopted by the Conference:

Resolved, That a collection for expenses of the Delegates to the General Conference be taken up in all the charges of this Conference, on the first or second Sunday in February next, and that the collections be forwarded to L. Parker, or to the nearest delegate as may be most convenient.

B. F. WHITE,
T. K. FAUNT LEROY.

Resolved, That we, the Louisiana Annual Conference, memorialize the General Conference at its next session in May, 1882, to take measures for the organization of a Church Extension Society, and that the delegates from this Conference be requested to present the matter in due form:

C. W. CARTER,
L. PARKER.

WHEREAS, We believe the Sabbath to be of Divine institution and of perpetual obligation; and whereas, the Sabbath is a great sanitary, social, domestic, and religious good; and whereas, the growing forgetfulness of the sanctity of the Lord's Day, and its frequent and flagrant violations call for our most serious consideration as Christians and citizens:

Therefore, be it Resolved, That we will, from the pulpit and the press, give increased and special prominence to the claims and obligations of the Lord's Day, setting forth its Divine institution, its perpetuity and manifold benefits to men in all relations.

J. B. WALKER,
B. F. ALEXANDER.

Resolved That the thanks of this Conference are due, and are hereby tendered, to the religious community of New Orleans, for the very pleasant and cordial manner in which they have entertained members; also to the various public lines of travel that have made reductions to our members in attendance; also to the reporters who have given such faithful accounts of our proceedings in the city papers.

Resolved, That we request the city papers, including the Christian Advocate, to publish these proceedings.

J. W. MEDLOCK,
J. M. JOHNSTON.

DELEGATES TO THE GENERAL CONFERENCE.

CLERICAL:—

LINUS PARKER, CHAS. W. CARTER,
B. F. ALEXANDER.

ALTERNATES:—

JAS. A. PARKER, CHRISTIAN KEENER,
JOHN PIPES.

LAY:—

HON. WM. H. FOSTER, A. S. HELMICK, M. D.,
COL. A. C. MITCHEL.

ALTERNATES:—

ALVAN E. READ, ESQ., U. T. BLACKSHEAR,
J. L. SCALES, ESQ.

REPORT OF COMMITTEE ON BIBLE CAUSE.

Your committee to whom was referred the Bible Cause beg leave to report:—

At no time during this century has the circulation of the Word of God been more imperative than at present. The speculations of the age have a tendency to drift men away from the simple truth as revealed in the Divine Word.

Many of the leading secular and scientific papers, to say nothing of some professedly religious, in their regular weekly and monthly issues sneer at some of the cardinal doctrines of the Bible. In this way, the leaven of a blighting infidelity is being slowly but steadily infused into the public mind, and is gradually sapping the foundation of the faith of some.

But it is impossible for your committee to enumerate the dangers or point out the errors to which we are exposed, and from which we are to be saved by the word and grace of God. Nor can we for the same reason, shun the blessings that will inevitably follow the diligent, prayerful and faithful circulation of the Divine Word.

The word of God enlightens men, teaches them the origin from which they sprung, and the high destiny to which they have been created. It brings the knowledge of condemnation and the same hope of salvation to men of every age, race and nation of the world.

Wherever the Bible is circulated and read and believed and put into practice there peace, prosperity and happiness abound. It is now published in hundreds of the languages and dialects of the world. It is now going on the wings of the wind, like a star of hope to the darkest corners of heathenism, and wherever it goes it carries with it the light and life and knowledge and love of God.

Your committee regret that we have not sufficient information to enable us to place before you a definite statement of the work done by our church in this important field of Christian enterprise.

Therefore; be it resolved, That we heartily appreciate the object and work of the American Bible Society, and of the Southwestern Bible Society in New Orleans;

And that we will aid the Society in its work of Bible distribution, by our prayers, purses and labors at home and abroad.

R. S. TRIPPETT,
T. K. FAUNT LEROY.
DANIEL BREWER,

REPORT OF COMMITTEE ON EDUCATION.

To the Bishop and Members of the Conference:

Your Committee on Education beg leave to report:

As to the matter of Christian education generally, we have no subject of more importance coming before our body. We give but special emphasis to our mission in this world by giving to it patient and exhaustive attention. In this we are but in harmony with our past history as a church. It has been said that the Methodist Church is peculiarly a Mission Church. With equal truth it may be said that it is a Church of Education. In no one thing, in all our rapid growth in the last half century, have we grown so rapidly as in our educational enterprises. Our Universities, Colleges, and schools of high and low grade are numbered by the scores. In architecture, in locality, in appointments, in grade of scholarship, they take rank with the oldest and the best, in all the land. We mention this not so much as a matter of church pride, as a statement of facts and as a source of inspiration to future efforts. But we rejoice in our success, and point with commendable pride to what we have accomplished, and at the same time realize how wide a margin there is yet for us to fill in order to reach the measure of privilege and of duty. With growing necessities arise demands for increased efforts. This is, not so much perhaps, in an increase of schools, as in the faithful and prayerful preservation of those we have. For while it is true, that in the way of numbers, we have, it may be, all that the demands call for, and that these in all their appointments, equal the best, their number is indeed small that do not need united effort in patronage and many thousands of the millions of unconsecrated Methodist money. It will be a joyous day to Methodism, and a gracious hour to the world, when our colleges shall receive that thought and attention from our wealthy laymen that obligation of duty imperatively call for. Christian education must keep pace with Christianity itself. It is the conservator of Christianity. No greater good can any man do, no nobler momument can any man raise, no sublimer service can any man offer to God and humanity, than in the consecration of the means a kind Father has placed in their hands to the endowment and sustained support of our institutions of learning.

In the last decade a wonderful impetus has been given in this direction. The noble gifts of the Vanderbilts, of Geo. I. Seney and of others are not only now bearing rich fruit in direct and present blessings to the youth of our church and land, but as an incentive to others to awake from their sleep and do likewise, will bear fruit in the years to come.

As to the more special features of the subject coming more directly under our notice, we have but the institutions of learning in active operation to report upon: Centenary and Mansfield Female College.

The reports from these schools we are glad to say are of an encouraging character.

Centenary College.

The joint property of the Mississippi and Louisiana Conferences, it has enjoyed the past year unusual prosperity. Perhaps at no time, in the last decade and a half has it reached such prosperity, as it now enjoys. There are reported in the session, closing since our last session, one hundred and thirty-three matriculants. Of this number, eighteen were young men preparing for the ministry, and ten sons of ministers, all of whom pay no tuition. This free tuition aggregates the large sum of $1400 or $1500. There ought, in justice to ourselves, as well as to the faithful consecrated men of God who are giving their strength to this great and good work, be devised some means by which this immense drain shall, at least, in part be stopped. Looking to this just and righteous measure, the last session of this Conference, by formal resolution, ordered collections to be taken in all our congregations for educational purposes.

In the partial execution of this Conference law there has been reported from the several Districts $512.45. It is regretted that so few of our many and willing congregations had the privilege of contributing to this most vital interest. Yet we have reason to take courage aud hope for better things in the time to come.

The grade of scholarship in Centenary is fully equal in all respects to any similar institution. The rates of board and tuition are very low, bringing a collegiate training to the sons of the poor as well as the rich. The locality is healthy and inviting. The community is not surpassed in social and moral worth.

Your committee submit for adoption the following resolutions:

I. That we rejoice to know of the growing prosperity of Centenary College and hereby pledge our hearty co-operation in securing patronage and in every way possible defending its interests;

II. That in accordance with the resolution passed at our last session, we will use greater diligence in bringing the claims of Centenary College before each of our congregations calling upon them for contributions for the education of young men preparing for the ministry.

Mansfield Female College.

Under the presidency of Rev. J. Lane Borden, Mansfield Female College has moved forward in patronage and influence, to a high position.

There has been no time perhaps since the war when this school has enjoyed such prosperity.

This is owing to two principal things:—First, the untiring energy and fine abilities, instructive and executive, of the President;—Second, to the opening of railroad communication with the outer world. The New Orleans and Texas Pacific connecting Shreveport with the Metropolis of the South, passing near Mansfield, has given a most gracious impetus to this, our one and only Female College.

Special attention is invited by the Board of Managers to the exceeding low rates of tuition established. Board and tuition, including lights, fuel etc., is placed at $150 for a term of ten months. There are seventy-eight pupils reported for a full term, with a full and competent faculty. There are forty-three boarding pupils. The rooms have been newly fitted up and thoroughly furnished. Three pianos and one organ have been added, giving ample means for instruction in music. There has been expended on repairs and improvements during the past year $486. The main college building and chapel are in good condition. The institution is free of debt. There is a special call by the Board of Managers for still further and much needed repairs and also for additional buildings to meet the increased and growing patronage. The Board asks that this Conference authorize the President to solicit and receive contributions for this purpose. Your committee submits the following resolutions:

I. That it is with satisfaction we learn of the increased and rapidly increasing prosperity of Mansfield Female College;

II. That we heartily commend the intelligent zeal of the President, Rev. J. Lane Borden, and hereby pledge him our full co-operation and support;

III. That this Conference authorize the President to solicit and receive subscriptions and donations to Mansfield Female College to be expended as the Board of Managers may direct;

IV. That the following Board of Managers be appointed for the ensuing Conference year:

Rev. John Pipes, T. H. McClendon, J. T. Sawyer; Lay: B. F. Jenkins, Maj, Wm. Baynon;

V. That the Board of Managers of Mansfield Female College be requested if possible to insure and keep insured the college building.

PIERCE AND PAINE COLLEGE.

It is not in active operation. Your committee recommend the appointment of the following as the Board of Trustees:

Reverends John Pipes, J. Lane Borden, B. F. Alexander, J. A. Miller, R. Parvin, B. Clegg, J. B. Cassity, J. M. Johnston, Robert Randle, G. M. Liverman, T. J. Hough.

LAY.

H. J. Davies, E. W. Jackson, N. C. Gibbs, W. B. Gooch, J. M. Gibbs, Sr., J. Porter, R. W. Freeman H. S. Kennedy, H. Hampton, A. G. Jordon A. P. Massey.

Respectfully submitted,

JOEL T. DAVES, CHAIRMAN.

EXTRACT FROM REPORT OF COMMITTEE ON SUNDAY SCHOOLS.

In considering the features of the Sunday School work in the bounds of our Conference we desire to call attention to some difficulties which have been in the way of our success. We would in passing mention the fact, that during the year just closed our work in large portions of North Louisiana has been seriously interfered with by the prevalence of whooping-cough and measles. This, however, is temporary and will never so seriously effect us again, but there are troubles in the way of far greater magnitude. In the first place, we find great difficulty in procuring suitable persons for superintendents. This important and responsible office must frequently be filled by men who seem to know but little of its functions, and who fail by earnest effort and close study to measure up to the high standard which insures usefulness and success. We are not prepared to lay down any canon upon the subject which will obviate the difficulty but would suggest that as far as practicable the preachers select the most available young men who are susceptible to training, and by laboring with them, endeavor to educate them for this office. Another difficulty in the way of success is the habit in many sections of going into winter quarters. This invariably breaks up the organization, interferes with the progress of the lessons, and places the Sunday School interest at a great disadvantage in all respects. Another trouble with us is the disposition to furnish the Sunday School with literature which is professedly cheaper than ours (not so in fact) and which is inferior in quality and not in harmony with our doctrines. Although we have for several years past given special emphasis to the importance of patronizing our own Publishing House and furnishing our schools with our own literature, and while nothing more on this subject may be needful so far as it concerns the members of this body, yet we deem it important to keep this subject prominently before our people until the whole church shall be of one heart and one mind touching this point.

We would again call attention to the provision of the Discipline which requires a Methodist Sunday School to be organized where ten persons can be gotten together for that purpose. We should remember that it is our mission to care not only for the small children but the youth and adult population may be largely reached by the agency of the Bible Class.

In conclusion we offer for your adoption the following:

Resolved, That we will continue to prosecute the Sunday School work, that the children of the church may be trained for usefulness in this life, and happiness in the life to come;

Resolved, That we will exercise special care in procuring suitable persons to serve as officers and teachers in our schools.

Respectfully,

J. M. BROWN.
J. J. BILLINGSLEY,
W. H. FOSTER.

REPORT ON TEMPERANCE

Adopted by the Louisiana Conference, January 9, 1882:

Having been appointed by the last Conference as a delegate to a National Temperance Convention to be held on June 21, 1881, at Saratoga Springs, New York, we offer the following as our report of said convention.

There were some 380 delegates in attendance at the convention from all parts of the United States and Canada.

They consisted of men and women, many of them of the first order of talent, and occupying high positions in the Church and State.

These delegates coming as they did from all parts of this broad land, it afforded them an opportunity of adopting a uniform sentiment upon the subject of temperance, and of setting forth a uniform method of labor and concert of action. The universal sentiment of the convention was, total abstinence from all intoxicants for self-security and legal prohibition as the only security for a commonwealth. To these ends they resolved to work. We believe the convention gave new impetus to the cause of temperance generally, and thereby effected good.

We were also requested, as chairman of the standing committee on temperance to prepare a petition, or memorial, to the Legislature of the State, to provide for a legal prohibition of intoxicating liquors in the State. Accordingly, we have prepared the following form of petition, viz:

To the Honorable the Senate, and House of Representatives, of the State of Louisiana, in General Assembly Convened:

We, the undersigned citizens, respectfully memorialize and petition your honorable body to propose an amendment to the Constitution of the State to be voted for at the next general election, prohibiting the manufacture and traffic of intoxicating liquors, except for medicinal, mechanical or scientific purposes.

Resolved, By the Louisiana Annual Conference that the manufacture and traffic of intoxicating liquors should be prohibited by constitutional amendment.

Resolved, That each preacher of the Conference shall be furnished with a copy of the aforesaid form of petition, which petition he shall have signed by as many citizens as may be willing, and forward the same on the first day of May, 1882, to the Representative from his parish at Baton Rouge, La.

All of which is respectfully submitted.

JOHN PIPES, CHAIRMAN,
JOHN B. PICKLES.

REPORT OF COMMITTEE ON CHURCH PUBLICATIONS.

The Committee on Church Publications beg leave to report:

First—That they have read with interest and satisfaction the exhibit of the Publishing agent at Nashville. Your committee recognize the Divine blessing on the wisdom which devised, and the zeal which has worked the plans for the payment of our Publishing House debt, and the establishment of that great interest upon a better and more solid basis than ever before.

Four years ago, the indebtedness of the Publishing House was near $300,000, at an interest of $60 per day—nearly $20,000 annually. During this quadrennial, the debt has been so reduced and modified in its interest, that the interest account is not more than half what it was four years ago. During the past year the patronage of the church has enabled the Agent and Book Committee to spare and apply $31,000 from the cash receipts of the house to payments on debts contracted prior to June 1, 1878.

Our connectional property is all in a good state of preservation and secured by insurance. If the present management is continued with the prosperity of the past four years, our Publishing House will in a few years be free from debt. All our own publications, and the standard religious publications of other houses can be had at Nashville on the best commercial terms.

Your committee is pleased to learn that our central organ, the Nashville Christian Advocate, has a circulation of between 16 and 17,000 subscribers, and that its cash receipts for the past year were $25,000. Our excellent Sunday School publications are meeting with some of the success they deserve. These publications have yielded last year $49.443. Upon a review of the situation, we think we have cause to thank God and take courage.

Before leaving the consideration of the agent's report, we beg leave to call attention to the latter part of the report touching the New Orleans Depository. Rather by general implication than by direct statement, the impression seems to exist that New Orleans Methodism and Louisiana Annual Conference Methodism sustained closer connectional and more controlling relations to the New Orleans Depository than to the Publishing House of the Methodist Episcopal Church, South, located at Nashville. Your committee deem it a proper time to say that the Louisiana Annual Conference and New Orleans Methodism are in no sense responsible for the management of the business of the New Orleans Depository, wisely, or otherwise, more than they are for the management of the business of the Publishing House in Nashville. We had nothing to do with it save furnishing a house free of any other rent, save expense of maintenance. We always understood, and thought that the Church, South, generally understood, that our brother, the Rev. R. J. Harp, was the properly appointed agent and representative of the general book agent, and that he was legally responsible to the agent and Book Committee at Nashville, and never in any commercial sense to us.

NEW ORLEANS CHRISTIAN ADVOCATE.

Your committee would call special attention to the claims of our own excellent and indispensable NEW ORLEANS CHRISTIAN ADVOCATE. In all the elements which conspire to make a first-class religious and family newspaper, it yields the palm to none. Its editorials are models of religious journalistic writing. It has an able corps of contributors, and its selections contain the latest, the most important public news, foreign and domestic, secular and religious. If a subscriber can take but one paper, we know of none that will meet all a family newspaper needs, better than the NEW ORLEANS CHRISTIAN ADVOCATE. Your committee is gratified to learn through the report to the

Conference that the permanent success of the paper is assured, and that it has so large a circulation. Southern and Southwestern Louisiana is, for the most part, populated with the descendants of nationalities who but slightly sympathize with our religious views and plans; but, doubtless, a diligent and systematic canvassing of the field would largely increase the list of subscribers.

Your committee cannot but deplore the increase of local Methodist papers, for though we regard them but as temporary experiments, still the experiments will divide and partially waste our strength. But as this tendency cannot now be arrested, we must, by increased diligence and devotion, see to it that the hurt and harm be as little as may be. We should all regard our paper as one of the most effective arms of our spiritual welfare, both conservative and aggressive. No agency that we can wield is better adapted to promote the connectional spirit among our people than a good Methodist paper. The importance of this connectional bond can scarcely be overstated; let us foster it then by heartily sustaining our Conference organ.

In conclusion, we submit the following resolutions for adoption:

Resolved, That the Louisiana Annual Conference reads with satisfaction the encouraging and hopeful report of the agent of our Publishing House at Nashville;

Resolved, That we pledge our continued support of our connectional publications issued from our Publishing House;

Resolved, That the Methodists and ministers of the Louisiana Annual Conference recognize no responsibility in the commercial results of the management of the New Orleans Depository.

NEW ORLEANS CHRISTIAN ADVOCATE,

Resolved, That our publisher, Mr. G. T. Lathrop, deserves well of the patrons of the NEW ORLEANS CHRISTIAN ADVOCATE for the excellent paper, superior typography, and prompt weekly publication of the same;

Resolved, That the Louisiana Annual Conference most heartily endorse the editorial management and conduct of the NEW ORLEANS CHRISTIAN ADVOCATE.

Resolved, That in view of the claims of our paper, and the increase of Methodist papers, we feel the necessity of pledging ourselves to make increased exertions to extend its circulation within our bounds;

Resolved, That the Publishing Committee for the NEW ORLEANS CHRISTIAN ADVOCATE be Linus Parker, F. R. Hill and Christian Keener.

J. B. WALKER, CHAIRMAN,
C. W. CARTER,
ALFRED E. CLAY,
J. W. HARMON,
J. L. BORDEN,
J. L. P. SHEPPARD,
JNO. W. JONES.

REPORT OF COMMITTEE ON MEMOIRS.

MEMOIR OF REV. THOMAS HALL JONES.

Thomas Hall Jones was born in Montgomery, Alabama, September 12, 1859. He came with his parents to New Orleans in 1861, and was mainly educated in the public schools of the city. He was converted at the Sea Shore Camp Ground in the summer of 1876, was licensed to preach by the St. Charles Avenue Quarterly Conference, New Orleans, in the Fall of 1877, was admitted on trial in the traveling Connection by the Louisiana Conference, December, 1880, and appointed to Lafourche Mission, and died April 4, 1881.

Brother Jones' conversion was very clear and powerful, and he began at once to lead his young friends to Christ, and was instrumental in the conversion of several at the same meeting in which he found Christ as his own Savior. From the first hour of his conversion, he felt called to preach and began at once to prepare for the work. He entered Centenary College and remained there several months until failing health compelled him to desist from regular study. For some time in imperfect health, he studied aud preached as he was able, serving the Lafourche Mission as a supply during the most of 1880. In improved health, he was admitted on trial, and preached for two or three months, but the insidious disease which had been preying upon him for several years developed suddenly, and in great suffering returning from an appointment about a month before his death, he took his room and bed with but little hope of recovery. His last days and hours were peaceful, and he met death in full possession of his mental faculties, with the utmost tranquility and in the assured hope of eternal life. As a preacher, he bid fair, had he lived, to have become a useful and successful minister of the Gospel. He had greatly endeared himself to the people of his charge, and, in his brief ministry among them, had accomplished much good. He had a good mind, was fairly educated, and was fully consecrated to the work. A young man of singular purity, and beauty of character, he has gone, not empty-handed, into the presence of the Lord. He did what he could. While we mourn his early death, we are sure that he has not lived in vain.

MEMOIR OF REV. JOHN C. REID.

Rev. John C. Reid having passed away on the 25th of last May, it becomes our sad duty to chronicle the fact in the midst of our proceedings. The following are the statistics of his ministerial life. He was admitted to the Memphis Conference, November, 1848; received into full connection and ordained deacon, November, 1850; elected and ordained elder in November, 1852; was transferred to the Arkansas Conference, November, 1854; transferred back to Memphis Conference, October, 1855; and transferred to the Louisiana Conference, October, 1857, his first year in the Louisiana Conference being that of 1858. We believe that Brother Reid was transferred back to the Memphis Conference from us since the war, but remained only one year. For many years his constitution was very frail, and it was a wonder to his brethren how he endured as long as he did.

John C. Reid was a man of marked character. He had eccentricities, but his life and preaching were a terrible rebuke to sin. Many of us will recollect occasions when the power of his utterances were overwhelming in their effect. He was a man of great self-reliance, of independence of thought, and positiveness of conviction. He made no compromise with sin, and respected no one merely for the name he bore. While his preaching was generally severe and searching, yet the impression made was that he was thoroughly honest and conscientious.

The same stern, self-reliance and composure were manifest in his sickness that characterized his active life. Although confined to his room and bed for two or three years before he died, yet he did not repine and complain. His mental vigor was retained to the last, and even when too feeble to sit up he took an interest in what was going on in the world. While prostrated upon his bed, emaciated and worn to a skeleton, he rejoiced to see his brethren, and would engage with them in animated conversation on religious and other themes. He was more pretentious in regard to his own personal religion, but the testimonials that often came out incidentally were very gratifying. While there were no exhibitions of joyful anticipations in his last hours yet his faith never seemed stronger, and he went unfalteringly down into the death valley. He died in full confidence that he had fought a good fight, that he had kept the faith, and that there was laid up for him a crown of righteousness.

MEMIOR OF REV. HENRY C. THWEATT, D. D.

The Rev. Henry C. Thweatt, D. D., was born April 12, 1805, in Halifax Co., Va., and died in DeSoto Parish, La., October 15, 1881, aged 76 years, 6 months, and 3 days. His mother died when he was an infant and his father when he was four years old; hence his early training was necessarily intrusted to others. At eight years of age he was placed at a boarding school, and from that time until he finished his education, at the University of Virginia, he was kept regularly at school. Before he was eighteen he had finished the University course of study; though from some cause did not receive his diploma until some years after. In January, 1827, when twenty-two years old, he was married to Miss Amy A. G. Bouseau, of Va. "On the 8th day of September, 1831," to use his own language, "Monday morning between the hours of 10 and 11, I was born again, became a new creature in Christ Jesus—the sky was clear and purely beautiful; so that God alone was to be seen." In February, 1832, he joined the Methodist Church, and on the 8th day of May, the same year, he was licensed to preach by John Early, Presiding Elder. He exercised his gifts and grace for five years as a local preacher in Virginia. During these years he preached a great deal, was full of zeal, and was eminently useful. In 1838 he emigrated to Kentucky where he remained only till the fall of the year; though there so short a time, he was instrumental in producing a gracious revival of religion throughout all that region.

At the close of the year he moved to Tennessee. In 1839 and '40, he settled in North Mississippi, taught school, and continued to preach with zeal and abounded in the work of the Lord. In 1841 he was received on trial in the Memphis Conference, and the same year transferred to the Virginia Conference. Getting there after the session of the Conference, he took work under the Presiding Elder and was placed on the Brunswick Circuit. In 1843, he was received into full connection in the Memphis Conference, and was stationed in the City of Memphis, Tennessee. In 1844, he was stationed in Summerville, Tenn. In 1845, he was stationed in Jackson, Tenn. In 1846, he was on Whiteville Circuit and Mission. In 1847, he located. In 1849, he was re-admitted into the traveling connection in the Arkansas Conference, and appointed agent for the Washington Male and Female Seminary. In 1850 he was appointed Professor of ancient languages in the same institution, In 1851 he was transferred to the Louisiana Annual Conference and stationed at Moreau Street Church, in New Orleans, La. In 1852, he was appointed Bible Agent, in which agency he was continued for three years, viz: '52, '53, and '54. In 1855 he was appointed President of Mansfield Female College and was continued President of this college till June, 1860, in all six years. In 1861, he was appointed Presiding Elder of the Shreveport District. Early in this year his health failed to such a degree that at the close of the year he took a superannuated relation to the Conference, which relation he sustained till his death. Such was his relation to the Church and the Conference.

From 1842, when first attacked with rheumatic gout, he was frequently subjected to paroxisms of the severest sufferings till the day of his death. His health during all these years was very unreliable and his sufferings often as great as human nature could endure. But in all his sufferings, he was not only a patient Christian, but a wise philosopher; he ever endured as seeing Him who is invisible.

His life was eminently a success. He left his impress for good upon the world in which he lived. Along the pathway of his life may still be seen, his works of benevolence, which, like oases in the desert, are a means to refresh and strengthen Zion's travellers on their journey. When stationed in Memphis, Tennessee, forty years ago, he was instrumental in erecting a commodious church edifice, where God is still worshipped, saints comforted and sinners converted. The Bible House on Camp street, New Orleans, Louisiana, was erected by his persistent efforts when he was Bible Agent. Here the Bible in many languages is issued, and goes forth as the healing stream to the nations of the earth. Along further in his pathway may be seen Mansfield Female College, a beautiful three story brick building, well adapted to the purpose of female education. Here already hundreds of the fair daughters of North Louisiana and Texas have been educated, and polished after the similitude of a palace. These are so many noble monuments to his name. After his labors had ended by consequence of affliction, God called him to suffer awhile longer, which he did as nobly as he labored. When both his labors and sufferings were done, the messenger of death came, not to alarm, but to gently beckon him away to the heaven of his hopes. His remains were first placed in the College Hall—his coffin there decorated with wreathed flowers—a requiem sung—and words of eulogy spoken—and then he was laid to rest in the College grounds till the final summons.

LINUS PARKER,
THOMAS J. UPTON,
JOHN PIPES,
Committee on Memoirs.

Eloquent tribute were paid to the memory of the dead; by L. Parker, Baxter Clegg and Bishop J. C. Keener.

Rev. Joseph B. Walker, P. E., Session January 4th, 1882.

NAME OF WORK—NAME OF PREACHER.	Carondelet Street Church, Rev. Felix R. Hill, P. C.	Felicity Street Church, Rev. Charles W. Carter, P. C.	St. Charles Avenue Church Rev. John Mathews, P. C.	Morena Street Church, Rev. J. M. Beard, P. C.	Louisiana Avenue Church, Rev. Christian Keener, P. C.	Algiers Church, Rev. Lewis A. Reed, P. C.	Baton Rouge, Rev. Joel T. Daves, P. C.	Plaquemine and Grosse Tete Circuit, Frank E. Butler, P. C.	Bayou Lafourche Mission Thomas Jones, P. C.	TOTAL.
Membership, White	544	282	249	118	150	72	275	57	60	1807
Membership, Colored	8	3	.....	.....	.....	.....	.....	.....	.....	11
Local Preachers	6	.....	2	.....	.....	.....	.....	.....	.....	8
Baptism, Adults	21	4	4	4	.....	.....	6	1	.....	40
Baptism, Infants	29	22	17	8	8	10	18	9	.....	121
Collected for Foreign Missions by Church	$ 243 00	$ 212 00	$ 141 45	.....	$ 105 25	$ 15 50	$ 97 30	$ 40 70	.....	$ 855 20
Collected for Foreign Missions by Sunday School	147 00	120 28	110 10	$ 85 00	15 00	22 25	15 00	.....	.....	514 63
Collected for Domestic Missions by Church	100 00	85 00	50 00	25 00	26 55	2 50	28 00	12 30	.....	329 35
Collected for Domestic Missions by Sunday Schools	.....	.....	2 60	.....	20 00	.....	.....	.....	.....	22 60
Collected by Woman's F. M, Society	426 35	117 75	195 60	.....	104 30	.....	83 75	.....	.....	927 75
Collected for Local Missions	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total for Missions	916 35	535 03	499 75	110 00	271 10	40 25	224 05	53 00	.....	2649 53
Allowance for Presiding Elder	382 50	300 00	315 00	50 00	115 00	107 50	200 00	30 00	.....	1500 00
Receipts for Presiding Elder	*382 50	300 00	281 40	50 00	70 55	28 40	183 50	34 55	.....	1330 90
Allowance for Preacher in charge	3000 00	2000 00	2500 00	400 00	900 00	1000 00	1800 00	700 00	.....	12,300 00
Receipts for Preacher in charge	*3000 00	2000 00	2349 45	525 00	762 65	342 00	1403 75	600 00	$15 00	10,997 85
Collected for Bishops	100 00	75 00	76 55	10 00	26 60	10 00	25 00	22 00	2 50	347 05
Collected for Conference Claimants	227 00	140 50	122 25	50 00	100 00	10 00	102 30	15 25	.....	774 30
*Total for Ministerial Support	4205 50	2515 50	2836 65	635 00	959 20	390 40	1714 55	671 80	17 50	13,866 10
Collected for the Poor	375 55	162 20	38 80	50 00	29 25	6 85	95 90	.....	.....	758 55
Collected for the Bible Cause	50 00	24 00	.....	2 50	.....	1 00	.....	.....	.....	77 50
Collected for Educational Purposes	216 00	50 25	42 50	4 50	41 50	1 65	65 50	10 00	.....	431 90
Collected for other Objects	705 00	688 90	352 75	325 50	212 60	106 30	250 00	.....	.....	2641 05
Number of Churches	1	1	1	1	1	1	1	3	.....	10
Value of same	40,000 00	25,000 00	40,000 00	12,000 00	5000 00	5000 00	25,000 00	1200 00	.....	153,200 00
Number of Parsonages	.....	.....	.....	.....	.....	.....	.....	1	.....	1
Value of same	.....	.....	.....	.....	.....	.....	.....	1500 00	.....	1500 00
Other Church Property—Depository Property	15,000 00	.....	.....	.....	.....	.....	.....	.....	.....	15,000 00
Value of same	15,000 00	3000 00	2500 00	.....	500 00	.....	.....	.....	.....	21,000 00
Church Building and Repairs	300 00	.....	1200 00	150 00	.....	171 90	.....	.....	.....	1821 90
Collected for Parsonage Building and Repairs	.....	372 50	.....	.....	.....	.....	340 00	.....	.....	712 50
Number of Sunday Schools	1	2	2	1	1	1	1	1	.....	10
Number of Officers and Teachers	31	29	20	16	14	15	18	6	.....	149
Number of Scholars	200	268	242	150	150	112	150	43	.....	1315
Number of Volumes in Library	1000	1595	338	1200	400	246	500	.....	.....	5279
Number of Sunday School Periodicals taken	255	375	292	160	190	80	250	61	.....	1663
Collected for Sunday School Purposes	120 00	231 25	123 99	118 20	174 07	67 90	225 00	30 00	.....	1090 41
Sunday S. Scholars Received into the Church	23	10	6	6	10	1	.....	.....	.....	56
Paid on Salary of Presiding Elder for 1880	*80 00	.....	.....	.....	.....	.....	.....	.....	.....	80 00
Paid on Salary of Pastor for 1880	*416 00	.....	.....	.....	.....	.....	.....	.....	.....	416 00

General Statistics of the Delhi District of the Louisiana Annual Conference M. E. Church, South, B. F. Alexander, P. E., 36 Session January 4th, 1882.

NAME OF WORK— NAME OF PREACHER.	B. F. White, Trenton and Monroe.	John W. Harmon, Delhi and Madison.	C. W. Hodge, Colony and Faulk's Chapel.	James M. McKee, Bastrop.	A. A. Cornett, Lind Grove.	Thomas S. Randle, Oak Ridge.	N. S. Cornell, Rayville.	R. S. Trippett, Waterproof, Vidalia and St. Joseph.	P. H. Diffenwerth, Tensas Circuit.	A. M. Wailes, Tensas Chapel.	H. O. White, Pecan Grove and Lake Providence.	R. S. Isbell, Floyd.	J. Landrum, Winnsboro.	TOTAL.
Membership, White	148	138	92	175	284	135	210	96	44	17	74	334	270	2017
Membership, Colored			1				1							2
Local Preachers			1	1	2						3		1	8
Baptism, Adults	9	4		10		18	10				7	41	6	105
Baptism, Infants	17	6	2	9		12	16	10	2	2	5	22	41	144
Cl'd for F'n M'ns by C'h.	$ 40 00	$ 6 65	$ 4 25	$ 30 00	$ 21 00	$ 20 00	$ 6 25	$ 56 00	$ 14 20	$ 1 00	$ 50 00	$ 9 60	$ 2 20	$ 260 55
Cl'd for F'n M'ns by S. S.			3 00											3 00
Cl'd for D'm'c M'ns by C'h	15 00			4 00				15 00	2 80	1 00	2 50	3 75	2 20	46 25
Total for Missions	55 00	6 65	7 25	34 00	21 00	20 00	6 25	71 00	17 00	2 00	52 55	12 75	4 40	309 85
Allow'ce for Pres'g Elder	100 00	60 00	50 00	100 00	100 00	100 00	83 00	100 00	40 00		100 00	84 00	83 00	1000 00
Receipts for Pres'g Elder	100 00	31 50	36 05	78 90	72 35	47 00	21 80	70 00	40 00	1 00	87 25	27 85	53 20	666 90
Al'ce for Preachers in c'ge	1000 00	1050 00	500 00	800 00	750 00	650 00	800 00	1000 00			900 00	750 00	257 25	8407 25
Receipts for P'ch's in c'ge	1000 00	400 00	320 00	650 00	450 00	450 00	252 75	700 00	78 25	105 00	785 50	416 30	129 25	5737 05
Collected for Bishops	10 00	7 00	3 00	9 00	10 00	10 00	4 00	10 00	2 95	1 00	3 00	8 00	2 75	80 70
Col'd for Conf'e Claim'nts	60 00	20 00	10 35	36 00	26 00	35 00	21 00	63 00	17 05	1 00	15 00	22 70	14 25	341 35
Total for Min'st'l Support	1170 00	458 50	369 40	773 90	558 35	542 00	299 55	843 55	138 25	108 00	890 75	475 15	199 45	6826 00
Collected for the Poor	32 00			30 00				14 00			65 00	8 00		149 00
Collected for Bible Cause				2 20										2 20
Cl'd for Ed'onal Purposes			1 65					5 00				3 00		9 65
Collected for Other Obj'ts				66 00	10 00			387 00						463 00
Number of Churches	2	1		2	3	2		2	2	1	2	3	2	22
Value of Same	7000 00	800		2800 00	1750 00	2500 00		4000 00	1200 00	2500 00	1800 00	2100 00	5200 00	31,600 00
Number of Parsonages	1			1	1	1	1	1				1		7
Value of Same	500 00			1200 00	875 00	700 00	700 00	1200 00				750 00		5925 00
Other Church Property	1 s'l h'e					1 lot			1 lot		3 lots in L.P.	Two lots		7 lots & 1 s'l ho'se
Value of Same	1500 00					20 00			10 00		300 00	200 00		2010 00
Church Buil'ng & Repairs	1691 55	108 00	30 00			340 70		1200 00		160 00		103 50		3633 75
Collected for Parsonages				10 00	75 00	138 55	107 00	142 00				19 75		492 30
Number of Sunday Sch'ls	2	1	2	2	3	2	1	2			2	3	2	22
No. Officers and Teachers	25	5	10	18	9	10	6	12			18	9	10	132
Number Scholars	147	45	42	130	55	75	65	85			90	85	100	919
No. Volumes in Library	800	100	45	150	200		50	350			200	275		2170
No. S. S. Periodicals taken	249	40		130	40	25	100	100			125	30		839
Collected for S. S. Purpo's	138 00		33 25	30 00	15 00	12 00	20 00	56 50			60	17 15	11 00	392,90
S. S. Sch'rs Re'd into C'h	7			3		1	9	6			3	26		55

General Statistics of the Homer District, Louisiana Annual Conference, M. E. Church South, J. A. Parker, P. E., 36, Session, January 4, 1882.

NAME OF WORK— NAME OF PREACHER.	J. H. Stone, Homer.	Thos. J. Upton, Tulip.	Jas. E. Bradley, Haynesville.	John A. Miller, Minden.	R. S Collier, Sparta.	Robt. Parvin, Arcadia.	J. W. Medlock, Vernon.	R. T. Parish, Indian Village.	R. M. Crowson, Rochester & Saline M.	J. M. Brown, Downsville.	J. F. Patterson, Farmerville.	C. T. Munholland, Webster.	TOTAL.
Membership, White	341	338	383	271	285	350	398	205	92	362	427	305	3757
Membership, Colored						1							1
Local Preachers	1	2	2	1	2		2	1		2	3	5	121
Baptism, Adults		15	15	25	17	24	15	4		5	1	56	77
Baptism, Infants		10	4		9	13		4		18	2	33	93
Collected for For. Mis'ns by C'h	$ 32 00	$ 8 00	$ 20 55	$ 14 00	$ 7 50	$ 23 00	$ 26 00	$ 10 00		$ 20 00	$ 13 00	$ 10 00	$ 184 05
Collected for For. Mis'ns by S. S				11 25									11 25
Collected for Dom. Mis'ns by C'h	10 00	8 00	20 00	23 60	7 50		7 00	2 75		10 00	6 00	5 45	100 30
Collected for Dom. Mis'ns by S. S				48 85									48 85
Collected by Woman's F. M Soc'ty													
Collected for Local Missions													
Total for Missions	42 00	16 00	40 55	97 70	15 00	23 00	33 00	12 75		30 00	19 00	15 45	344 45
Allowance for Presiding Elder	130 00	75 00	130 00	130 00	65 00	75 00	130 00	30 00		80 00	100 00	30 00	975 00
Receipts for Presiding Elder	101 75	75 00	100 50	83 25	59 45	50 00	96 00	26 40		81 50	65 80	31 20	770 85
Allowance for Preacher in charge	800 00	440 00	750 00	675 00	300 00	600 00	700 00	350 00		600 00	600 00	400 00	6215 00
Receipts for Preacher in charge	488 00	304 00	650 00	469 47½	245 00	400 00	645 00	209 00	$ 95 00	400 00	420 00	345 00	4670 47½
Collected for Bishops	12 30	7 25	10 00	10 00	3 80	5 00	6 00	3 75		10 00	10 00	7 90	86 00
Collected for Conference Claim'ts	32 65	14 00	35 00	23 50	5 00	9 00	25 00	6 00		21 00	18 00	38 00	227 15
Total for Ministerial Support	634 70	400 25	795 50	586 22½	313 25	464 00	772 00	245 15	95 00	512 50	513 80	422 10	5754 47½
Collected for the Poor													
Collected for the Bible Cause													
Collected for Educational Purp's												75	75
Collected for other objects						100 00							100 00
Number of Churches	2	3½	4	4	5	4	3	7		3	4	3	42½
Value of same	4500 00	2000 00	2950 00	3000 00	1200 00	2300 00	1300 00	1000 00		900 00	1350 00	250 00	20,750 00
Number of Parsonages		1					1	1					3
Value of same		300 00					525	150 00					975 00
Other Church Property		40 Acres		40 Acres	Organ & Camp G		Camp G	2 Camp G		Camp G			5 Camp G. & 80 Ac's
Value of same	200 00	100 00	400 00	180 00	280 00		300 00	300 00		250 00	650 00		2660 00
Church Building and Repairs					75 00	100 00	375 00	150 00		295 00	460 00		1455 00
Coll'd for Parsonages B'ld'g & R		300 00					25 00						325 00
Number of Sunday Schools	3	3	2	3	2	6	3			6	2	3	33
Number Officers and Teachers	15	15	10	25	12	20	12			20	14	15	158
Number Scholars	100	90	75	180	115	180	75			110	40	120	1085
Number Volumes in Library	150	50	200	260	200				s		100	300	1260
Number S. S. Periodicals taken	130	75		125			100			200	40	25	695
Collected for S. S. Purposes	17 00	25 00		42 00			30 00			75 00	15 00		204 00
S. S. Scholars rec'd into Church	21	10			7					10		9	57

General Statistics of the Alexandria District, Louisiana Annual Conference, M. E. Church South, Felix G. Hocutt, P. E., 36 Session, January 4, 1882.

NAME OF WORK—NAME OF PREACHER.	J. D. Harper, Alexandria and Pineville.	S. H. Whatley, Rapides Circuit.	A. T. Galloway, Winnfield Circuit.	Patrick Galvin, Harrisonburg and Trinity.	W. R. Whatley, Sicily Island and Oakley.	E. B. Galloway, Jena Circuit.	J. L. Wright, Columbia.	C. R. Benson, Castor Circuit.	J. L. P. Sheppard, Bayou Beouff & Evergreen.	Geo. Jackson, Spring Creek.	C. R. Godfrey, Simsport.	Chas. F. Stivers, Little River.	G. B. Holzach. Cottile Mission,	TOTAL.
Membership, White	127	246	200	40	190	352	113	325	168	400	84	80	92	2417
Membership, Colored	.....	2	13	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	15
Local Preachers	.....	1	1	1	.....	1	.....	3	.....	4	.....	.....	2	13
Baptism, Adults	7	8	6	3	8	7	2	.....	8	16	1	64	2	132
Baptism, Infants	13	13	2	7	12	12	6	2	12	30	6	20	1	136
Collected for Foreign Missions by Church	$ 45 00	$ 14 00	$ 69 00	$ 15 00	$ 15 00	$ 39 00	$ 18 00	.....	$ 26 50	$ 16 00	$ 5 80	$ 9 00	.....	$ 272 80
Collected for Foreign Missions by S. S.	.....	1 00	27 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	28 00
Collected for Domestic Missions by Church	21 60	5 00	.....	10 00	.....	11 00	9 00	.....	26 80	3 00	5 00	7 50	.....	98 90
Collected for Domestic Missions by S. S.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Collected by Woman's F. M. Society	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Collected for Local Missions	.....	.....	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....	2 00
Total for Missions	66 60	20 00	96 00	25 00	17 50	50 00	27 00	.....	53 30	19 00	10 80	16 50	.....	401 70
Allowance for Presiding Elder	50 00	50 00	48 00	50 00	45 00	43 00	60 00	.....	53 00	40 00	50 00	44 00	$ 15 00	548 00
Receipts for Presiding Elder	32 50	37 10	12 15	35 00	22 50	10 00	33 60	$ 1 00	40 00	25 00	30 05	20 00	.....	298 90
Allowance for Preacher in charge	500 00	500 00	485 00	500 00	450 00	410 00	600 00	.....	530 00	400 00	725 00	440 00	150 00	5690 00
Receipts for Preacher in charge	325 25	370 90	211 00	375 00	275 00	138 80	459 00	52 00	400 00	212 60	421 75	300 00	44 35	3585 65
Collected for Bishops	5 00	2 00	75	5 00	5 00	.....	3 00	.....	5 00	2 00	5 00	4 00	.....	36 75
Collected for Conference Claimants	47 00	3 00	8 75	2 50	9 00	3 50	18 00	.....	20 00	5 00	22 00	10 00	1 25	150 00
Total for Ministerial Support	409 00	413 80	232 65	417 50	311 50	152 30	513 60	53 00	440 00	244 60	478 80	334 00	45 60	4071 30
Collected for the Poor	.....	.....	.....	.....	.....	.....	.....	.....	20 00	20 00	.....	.....	.....	40 00
Collected for the Bible Cause	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Collected for Educational Purposes	10 00	1 00	.....	20 00	.....	.....	.....	.....	5 00	.....	5 00	.....	.....	41 00
Collected for Other Objects	.....	.....	100 00	70 00	20 00	.....	155 00	.....	.....	.....	.....	.....	30	345 30
Number of Churches	2	10	5	1	3	2	3	.....	4	3	2	.....	3	38
Value of same	4000 00	2000 00	1600 00	1000 00	3500 00	500 00	2500 00	.....	440 00	1000 00	4000 00	.....	200 00	20540 00
Number of Parsonages	2	1	.....	.....	.....	.....	.....	1	.....	1	.....	.....	.....	5
Value of same	3200 00	300 00	.....	.....	.....	.....	.....	350 00	.....	200 00	.....	.....	.....	4050 00
Other Church Property	.....	1 Camp Ground.	1 Camp Ground.	.....	.....	.....	.....	.....	.....	2 Camp Gr'nds	2 Lots Gr'nd	.....	.....	4 Camp G & 2 Lots.
Value of same	.....	500 00	200 00	.....	.....	.....	.....	.....	.....	3000 00	600 00	.....	.....	4300 00
Church Building and Repairs	.....	.....	.....	.....	.....	6 50	.....	15 00	457 50	276 80	316 00	.....	.....	1071 80
Collected for Parsonage Building and Repairs	.....	.....	.....	.....	.....	.....	.....	.....	.....	200 00	.....	.....	.....	200 00
Number of Sunday Schools	2	6	2	1	3	3	1	4	3	4	1	2	1	33
Number of Officers and Teachers	10	22	17	5	9	15	5	17	20	10	3	7	.....	140
Number of Scholars	85	113	126	70	45	110	30	125	.....	100	13	35	.....	852
Number of Volumes in Library	175	345	.....	235	100	150	166	100	.....	150	.....	.....	.....	1421
Number of S. S. Periodicals Taken	78	80	.....	8	40	60	34	.....	.....	.....	.....	.....	.....	300
Collected for Sunday School Purposes	38 80	40 00	20 00	35 00	12 00	19 40	27 80	20 00	20 00	3 00	.....	.....	4 50	236 50
S. S. Scholars Received into the Church	8	6	18	.....	2	.....	.....	.....	6	6	.....	.....	3	39

General Statistics of the Shreveport District of the Louisiana Annual Conference M. E. Church, South, T. H. McClendon, P. E., 36th Session, January 4th, 1882.

NAME OF WORK— NAME OF PREACHER.	John T. Sawyer, Shreveport.	Enos B. Foust, Mooringsport.	G. M. Liverman, Caddo Circuit.	John Pipes, Logansport Mission.	J. J. Billingsley, Mansfield.	Wm. Hart, Pleasant Hill.	Robert Randle, Natchitoches.	R. M. Blocker, Natchitoches Circuit.	Amasoco Circuit, J. W. Sherrod.	J. W. Hearn, Springville.	J. B. Cassity, Coushatta.	W. P. Kimball, Supply, South Bossier.	R. A. Davis, No. th Bossier.	H. J. Baltz, Many Ct.	TOTAL.
Membership, White	214	68	242	141	157	414	146	408	240	238	137	220	151	181	2952
Local Preachers	1	1	2	1	1			3	4	4		1		1	19
Baptism, Adults	14		2	7	1	10		14	2	15	8	24	7	6	110
Baptism, Infants	14	8	16	7	1	15	14	11	1	20		3	16	12	138
Cl'd for F'n M'ns by C'h.	$ 177 35	$ 1 75	$ 35 40		$ 70 00	$ 80 95	$ 28 00	$ 5 00		$ 3 00	$ 18 15	$ 2 00	$ 12 90		$ 434 50
Cl'd for F'n M'ns by S. S.	56 20	1 00	5 30				10 00	1 65							74 15
Cl'd for D'm'c M'ns by C'h	50 00		26 75	6 00	20 00	14 65	18 50			2 00	7 65		2 85		148 40
Cl'd for Woman's F. M. S.	105 00												33 40		138 40
Total for Missions	388 55	2 75	67 45	6 00	90 00	95 60	56 50	6 65		5 00	25 80	2 00	49 15		805 45
Allow'ce for Pres'g Elder	300 00	65 00	125 00	25 00	150 00	100 00	100 00	50 00	30 00	50 00	100 00	75 00	75 00	50 00	1295 00
Receipts for Pres'g Elder	300 00	26 20	101 45	12 50	115 50	55 80	68 50	43 85	16 35	32 58	67 00	48 20	48 65	21 65	958 23
Al'ce for Preachers in c'ge	1800 00	500 00	700 00	250 00	700 00	600 00	700 00	350 00	250 00	400 00	600 00	500 00	500 00	240 00	8090 00
Receipts for P'ch's in c'ge	1810 00	201 85	700 00	200 00	550 00	479 60	479 25	258 00	67 85	265 45	422 00	382 00	318 50	125 00	6259 50
Collected for Bishops	30 00	1 50	16 90	2 00	12 00	12 50	7 00	2 00		4 00	8 10	2 00	6 60	1 00	105 60
Col'd for Conf'e Claim'nts	308 50	1 25	50 00	2 00	70 00	45 10	30 00	5 00		5 00	23 40		15 65		555 30
Total for Min'st'l Support	2448 50	230 80	868 35	216 50		545 60	584 75	309 85	74 20	307 03	520 50	432 20	388 80	147 65	7876 63
Collected for the Poor	116 50									26 00					142 50
Collected for Bible Cause	60 00		6 15												66 15
Cl'd for Ed'onal Purposes	84 00				165 00	19 60	5 45				8 25				281 70
Collected for Other Obj'ts	303 90		62 60		135 55		11 00								513 05
Number of Churches	1	2	5	4	1	4	2	2	4	3	3	4	5	3	43
Value of Same	3000 00	1600 00	5600 00	2000 00	3000 00	3500 00	6000 00	400 00	650 00	1000 00	3400 00	7000 00	2550 00	500 00	40,200 00
Number of Parsonages		1			1	1		1			1		1	1	7
Value of Same		350 00			1250 00	400 00		250 00			600 00		150 00	200 00	3200 00
Other Church Property	Par. fur.		two lots		M. f col					2 c. grs.	1 lot	4 a. land			Man. Col., etc., etc.
Value of Same	250 00		150 00		30000 00	2000 00				600 00	50 00	2000 00			35050 00
Church Build'g & Repairs			1088 98	400 00		41 50	350 00			40 00	570 00			50 00	2540 48
Collected for Parsonages	123 28	15 60				4 15	120 00	150 00						200 00	613 05
Number of Sunday Sch'ls	2	1	4	2	1	4	1	4	2	3	2		1	4	31
No. Officers and Teachers	32	5	23		16	28	6	14	6	15	16		5	19	185
Number Scholars	175	25	123		110	220	35	150	40	75	75		22	12	1170
No. Volumes in Library	524	100	200		300	200	92		1		50				1467
No. S. S. Periodicals taken	205		161		196	225	70	98			65	5	36	120	1181
Collected for S. S. Purpo's	134 60	2 50	16 90		38 80	48 00	28 00	21 00		12 00	12 00		5 50	19 75	339 05
S. S. Sch'rs Re'd into C'h	16		1		1	4		8		24			5	2	61

General Statistics of the Opelousas District, Louisiana Annual Conference, M. E. Church South, J. M. Johnston, P. E., 36, Session, January 4, 1882.

NAME OF WORK—NAME OF PREACHER.	Opelousas, T. J. Hough.	Washington, M. C. Manly.	Vermilionville, Baxter Clegg.	Plaq. Brule and Kimball's Chapel, John F. Wynn.	Abbeville, J. F. Scurlock.	New Iberia, A. E. Clay.	French Mission, Attakapas, W. J. Picot.	Franklin, T. K. Faunt LeRoy.	Pattersonville and Morgan City, Samuel Keener.	Lake Charles, S. H. Cooper.	Sugar Town, Abel Hollpanter.	Calcasieu Mission, J. Henning.	TOTAL.
Membership, White	150	169	61	500	90	188	62	145	65	88	311	22	1851
Membership, Colored													
Local Preachers			1	2		1	2		1	1	1		9
Baptism, Adults	9		2	17		4		2				3	37
Baptism, Infants	22	5	5	80	16	18		18	21	20		24	229
Collected for Foreign Missions by Church	$ 210 00	$ 51 00	$ 5 00	$ 50 00	$ 11 00	$ 25 00		$ 180 00	$ 45 00	$ 10 00			$ 587 00
Collected for Foreign Missions by Sunday Schools	5 00	90											5 90
Collected for Domestic Missions by Church	25 00	19 00	3 00	11 00	3 50	18 90		10 00	25 00	10 00			125 40
Collected for Domestic Missions by Sunday Schools													
Collected by Woman's F. M. Society									71 00				71 00
Collected for Local Missions													
Total for Missions	240 00	70 90	8 00	61 00	14 50	43 90		190 00	140 00	20 00			789 30
Allowance for Presiding Elder	80 00	80 00	40 00	75 00	45 00	100 00		100 00	105 00	50 00	$ 35 00		710 00
Receipts for Presiding Elder	30 00	64 00	40 00	75 00	20 00	83 75	$ 15 00	70 00	110 00	50 00	7 35		615 10
Allowance for Preacher in charge	800 00	760 00	500 00	550 00	500 00	600 00		1200 00	700 00	500 00	200 00		6250 00
Receipts for Preacher in charge	800 00	501 75	298 00	550 00	328 00	600 00		847 00	550 00	500 00	119 95	60 00	5154 70
Collected for Bishops	15 00	14 00	8 00	14 00	6 25	12 00		10 00	17 00	10 00			106 25
Collected for Conference Claimants	60 00	63 50	24 00	38 40	15 00	53 80		32 00	65 00	10 00			361 70
Total for Ministerial Support	955 00	643 25	370 00	677 40	369 25	749 55	15 00	959 00	742 00	570 00	127 30	60 00	6237 75
Collected for the Poor	60 00	5 00		10 00		80 00		37 25					192 25
Collected for the Bible Cause	3 00		12 00	2 80		42 00		2 30	48 00				110 10
Collected for Educational Purposes	28 00	5 00	16 00						30 00	5 00			84 00
Collected for other Objects	155 00	25 00		10 00				268 00	70 00	41 50			569 50
Number of Churches	1	2	2	3	1	1		3	2	1			16
Value of same	3000 00	3000 00	1250 00	1600 00	600 00	5000 00		4500 00	6000 00	1900 00			26850 00
Number of Parsonages	1	1	1	1		1	1	1	1				8
Value of same	3000 00	600 00	750 00	700 00		1000 00	800 00	2500 00	600 00				9950 00
Other Church Property									Church lot				Church lot
Value of same									300 00				300 00
Church Building and Repairs		95 50				116 00		500 00	1500 00				2,211 50
Collected for Parsonage Building and Repairs	800 00	61 50		650 00		45 00		75 00		95 00			1726 50
Number of Sunday Schools	1	4	1	5	2	1	2	2	2	1	3		24
Number of Officers and Teachers	10	12	7	35	12	11	4	12	12	10	8		133
Number of Scholars	65	60	42	250	50	120	30	100	70	80	118		985
Number of Volumes in Library	50	300	270	100	150	250		125	150	300			1695
Number of Sunday School Periodicals taken	100	54	37	176	60	152		50	65	134			828
Collected for Sunday School Purposes	35 00	23 00	19 30	62 20	10 00	60 00		45	85 00	60 30			399 80
Sunday School Scholars Received into the Church	12			60		6							78

RECAPITULATION.

WORK.	New Orleans District.	Delhi.	Alexandria.	Opelousas.	Homer.	Shreveport.	GRAND TOTAL.	LAST YEAR.
Membership, White	1807	2017	2417	1851	3757	2952	14801	14801
Membership, Colored	11	2	15		1		29	23
Local Preachers	8	8	13	9	21	19	78	81
Baptism, Adults	40	105	132	37	177	110	701	459
Baptism, Infants	121	144	136	229	93	138	861	695
Collected for Foreign Missions by Church	$ 855 20	$ 260 55	272 80	$ 597 00	$ 184 05	$ 434 50	$ 2,604 10	$ 2,343 30
Collected for Foreign Missions by Sunday School	514 63	3 00	28 00	5 90	11 25	74 15	636 93	900 55
Collected for Domestic Missions by Church	329 35	46 25	98 40	125 40	100 30	148 40	848 10	997 10
Collected for Domestic Missions by Sunday School	22 60				48 85		71 45	
Collected by Woman's Foreign Missionary Society	927 75			71 00		138 40	1,137 15	1,102 10
Collected for Local Missions			2 00				2 00	
Total for Missions	2,649 53	308 85	401 20	799 30	344 45	795 45	5,298 78	5,343 05
Allowance for Presiding Elders	1,500 00	1,000 00	548 00	710 00	975 00	1,295 00	6,028 00	4,179 25
Receipts for Presiding Elders	1,330 90	666 90	298 90	615 00	770 85	958 23	4,640 88	3,343 49
Allowance for Preachers in charge	12,300 00	8,407 25	5,690 00	6,250 00	6,215 00	8,090 00	46,954 25	41,337 75
Receipts for Preachers in charge	10,997 85	5,737 05	3,885 65	5 154 70	4,670 47½	6,259 50	36,405 22½	32,354 78
Collected for Bishops	347 05	80 70	36 75	106 25	86 00	105 60	762 35	717 70
Collected for Conference Claimants	774 30	341 35	150 00	361 70	227 15	555 30	2,407 80	2,162 55
Total for Ministerial Support	13,450 10	6,826 85	4,071 30	6,237 75	5,754 47½	7,878 65	44,216 25½	38,578 52
Collected for the Poor	758 55	149 00	40 00	192 25		142 50	1,282 30	1,063 96
Collected for the Bible Cause	77 50	2 20		110 10		66 15	255 95	171 95
Collected for Educational Purposes	421 90	9 65	41 00	84 00	75	281 70	849 90	
Collected for Other Objects	2,641 05	463 00	345 30	569 50	100 00	513 05	4,621 85	5,627 05
Number of Churches	10	22	38	16	42½	43	171½	153½
Value of same	153,200 00	31,600 00	20,540 00	26,850 00	20,750 00	40,200 00	293,140 00	285,450 00
Number of Parsonages	1	7	5	8	3	7	31	34
Value of same	1,500 00	5,925 00	4,050 00	9,950 00	975 00	3,200 00	25,600 00	23,550 00
Other Church Property, Value of same	21,000 00	2,010 00	4,300 00	300 00	2,660 00	35,050 00	65,320 00	59,885 00
Church Building and Repairs	1,821 90	3,633 75	1,071 80	2,211 50	1,455 00	2,540 48	12,725 18	12,663 58
Collected for Parsonage Building and Repairs	712 50	492 30	200 00	1,726 50	325 00	613 03	4,069 33	1,440 25
Number of Sunday Schools	10	22	33	24	33	31	153	148
Number of Officers and Teachers	149	132	140	133	158	185	897	864
Number of Scholars	1315	919	852	985	1085	1170	6346	6,197
Number of Volumes in Library	5279	2170	1421	1695	1260	1467	13,292	12,545
Number of Sunday School Periodicals taken	1663	839	300	828	695	1181	5506	4,728
Collected for Sunday School Purposes	1,090 41	392 90	236	399 80	204 00	339 05	2,662 16	2,523 73
Sunday School Scholars Received into the Church	56	55	39	78	57	61	346	191

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